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77. Which of the following are in Agasthyamala Biosphere Reserve?

(a) Neyyar, Peppara and Shendurney Wildlife Sanctuaries; and Kalakad Mundanthurai Tiger Reserve

(b) Mudumalai, Sathyamangalam and Wayanad Wildlife Sanctuaries; and Silent Valley National Park

(c) Kundliya, Gundla Brahmeswaram and Papikonda Wildlife Sanctuaries; and Mukurthi National Park

(d) Keral and Sri Venkateswara Wildlife Sanctuaries; and Nagarjunaagar-Srisaalam Tiger Reserve

78. Consider the following statements :

1. Some species of turtles are herbivores.
2. Some species of fish are herbivores.
3. Some species of marine mammals are herbivores.
4. Some species of snakes are viviparous.

Which of the statements given above are correct?

(a) 1 and 3 only  
 (b) 2, 3 and 4 only  
 (c) 2 and 4 only  
 (d) 1, 2, 3 and 4

79. Consider the following pairs :

Wildlife	Naturally found in
1. Blue-finned Mahseer	: Cauvery River
2. Irrawaddy Dolphin	: Chambal River
3. Rusty-spotted Cat	: Eastern Ghats

Which of the pairs given above are correctly matched?

(a) 1 and 2 only  
 (b) 2 and 3 only  
 (c) 1 and 3 only  
 (d) 1, 2 and 3

80. Why is there a great concern about the 'microbeads' that are released into environment?

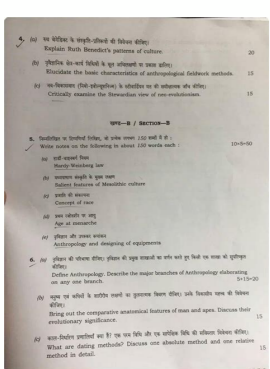
(a) They are considered harmful to marine ecosystems.

(b) They are considered to cause skin cancer in children.

(c) They are small enough to be absorbed by crop plants in irrigated fields.

(d) They are often found to be used as food adulterants.

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21. With reference to Asian Infrastructure Investment Bank (AIIB), consider the following statements :

1. AIIB has more than 80 member nations.
2. India is the largest shareholder in AIIB.
3. AIIB does not have any members from outside Asia.

Which of the statements given above is/are correct?

- (a) 1 only
- (b) 2 and 3 only
- (c) 1 and 3 only
- (d) 1, 2 and 3

22. What was the purpose of Inter-Creditor Agreement signed by Indian banks and financial institutions recently?

- (a) To lessen the Government of India's perennial burden of fiscal deficit and current account deficit
- (b) To support the infrastructure projects of Central and State Governments
- (c) To act as independent regulator in case of applications for loans of ₹ 50 crore or more
- (d) To aim at faster resolution of stressed assets of ₹ 50 crore or more which are under consortium lending

23. The Chairmen of public sector banks are selected by the

- (a) Banks Board Bureau
- (b) Reserve Bank of India
- (c) Union Ministry of Finance
- (d) Management of concerned bank

24. Consider the following statements :

1. Petroleum and Natural Gas Regulatory Board (PNGRB) is the first regulatory body set up by the Government of India.
2. One of the tasks of PNGRB is to ensure competitive markets for gas.
3. Appeals against the decisions of PNGRB go before the Appellate Tribunals for Electricity.

Which of the statements given above are correct?

- (a) 1 and 2 only
- (b) 2 and 3 only
- (c) 1 and 3 only
- (d) 1, 2 and 3

25. With reference to communication technologies, what is/are the difference/differences between LTE (Long-Term Evolution) and VoLTE (Voice over Long-Term Evolution)?

1. LTE is commonly marketed as 3G and VoLTE is commonly marketed as advanced 3G.
2. LTE is data-only technology and VoLTE is voice-only technology.

Select the correct answer using the code given below.

- (a) 1 only
- (b) 2 only
- (c) Both 1 and 2
- (d) Neither 1 nor 2

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[P.T.O.]

95. With reference to Swadeshi Movement, consider the following statements :

1. It contributed to the revival of the indigenous artisan crafts and industries.
2. The National Council of Education was established as a part of Swadeshi Movement.

Which of the statements given above is/are correct?

- (a) 1 only
- (b) 2 only
- (c) Both 1 and 2
- (d) Neither 1 nor 2

96. Consider the following pairs :

Movement/ Organization	Leader
1. All India Anti-Untouchability League	Mahatma Gandhi
2. All India Kisan Sabha	Swami Sahajanand Saraswati
3. Self-Respect Movement	E. V. Ramaswami Naicker

Which of the pairs given above is/are correctly matched?

- (a) 1 only
- (b) 1 and 2 only
- (c) 2 and 3 only
- (d) 1, 2 and 3

97. Which one of the following is not a Harappan site?

- (a) Chanhudaro
- (b) Kot Diji
- (c) Sohgauna
- (d) Desalpur

98. In which of the following relief sculpture inscriptions is 'Ranyo Ashoka' (King Ashoka) mentioned along with the stone portrait of Ashoka?

- (a) Kanganahalli
- (b) Sanchi
- (c) Shahbazgarhi
- (d) Sohgauna

99. Consider the following :

1. Deification of the Buddha
2. Treading the path of Bodhisattvas
3. Image worship and rituals

Which of the above is/are the feature/features of Mahayana Buddhism?

- (a) 1 only
- (b) 1 and 2 only
- (c) 2 and 3 only
- (d) 1, 2 and 3

100. With reference to forced labour (Vashti) in India during the Gupta period, which one of the following statements is correct?

- (a) It was considered a source of income for the State, a sort of tax paid by the people.
- (b) It was totally absent in the Madhya Pradesh and Kathiawar regions of the Gupta Empire.
- (c) The forced labourer was entitled to weekly wages.
- (d) The eldest son of the labourer was sent as the forced labourer.

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[P.T.O.]

What changes do you want to see around you? Instead of mugging up their ideas and philosophy try understanding the context of their contributions; and their significance for present day world. Finally, we provide you with the sources and strategies for the individual components of the syllabus. Defend your thoughts and at the same time be receptive to criticism as well. It only means we must act in the most efficient and effective manner keeping in mind the demands of and course the time constraint. 3. Only an overview of the sources mentioned below will do. Yes! you do. It will broaden your horizons. What qualities do you want to see in your partner? Your mind would follow rationally and logic while your heart shall follow the gut feeling or intuition. Need not read both. We assess our wrong doings by judging and quantifying the action of others. Read chapter 7 - Social Influence and Group processes in a sketchy manner. So simple was life and its principles. You should NOT study complex ethical jargon (not definitions) and heavy philosophical stuff. If you are moral, it would automatically reflect in your answers. Finally, left out issues that have been mentioned in Mindmaps (not covered in Subba Rao), can be covered from the internet and About MCA in Ministry of Corporate Affairs website. After this read these very comprehensive and useful reports. Then from Subba Rao's book cover some of the topics which are left out (see Mindmaps for how much covered by reports). How do you feel when you see a young couple doing PDA in a public place? Talk to people of different religion, gender and regions. It matters because our assessment of a situation is driven by our personality and character. Case studies will be not only from ethical issues but also present day burning problems like brain drain; reforms in Indian police; Land acquisition issues; disaster management etc. Don't we need to follow any book? Try implementing what you learn from books into real life. You become more of yourself with your original thought process lying naked on the answer sheet. It is our promise. We will be recommending very few, yet highly useful sources for this paper - not for you to mug up and reproduce in the examination hall, but to sharpen your thinking and writing style. Discuss your feelings with your peers, family and guide. You see those generic terms like integrity, honesty and governance and immediately have a feeling that you can nail the paper. Should girls be allowed to wear short clothes? Only if you cannot access the video due to internet limitations, read the book on the same videos - Justice: What's the right thing to do? And it will radically broaden your thinking horizon. We hope that will be immensely helpful to aspirants. It really feels better, and makes you a better human being! So, we will start with the steps, one by one, for preparing ethics paper. Aptitude and foundational values for Civil Service, integrity, impartiality and non-partisanship, objectivity, dedication to public service, empathy, tolerance and compassion towards the weaker sections Go through Subba Rao's exclusively dedicated chapters on aptitude in civil services. How do you feel about the current state of society? All this shall not take much of your time. It should be like a canopy similar to that of a tropical rainforest covering the entire region and not like the sporadic bushes and shrubs of the deserts, popping here and there sporadically. Contributions of moral thinkers and philosophers from India and world You can refer to Subba Rao's first few chapters for this OR IGNOU's chapter 3 and 4 - Block 1 - Introduction to Ethics. It simply means knowing yourself and asking those obvious questions having not so obvious answers. UPSC will either ask your opinion on their ideas or may ask you to name your favourite moral thinker and explain the relevance of his ideas for you and our society. 2. To give you an example of an ethical issue- Disarmament issues between nations (like US and Iran) - How ethical it is for US to ask Iran to stop enriching its Uranium, when USA itself has a stockpile of Nuclear weapons? etc. You should focus more on a logical writing style rather than a deeply twisted philosophical one. For Ethical issues in International relations, read IGNOU Chapter -1 - International Ethics of Block 3 - Applied Ethics. Then refer to 2nd ARC's report on Ethics in Governance - Only first two chapters - Introduction and Ethical Framework. And, finally don't only read moral stuff, do moral stuff! Step 7: Writing practice with IAS Baba Think Learn and Perform (TLP) We at IAS Baba believe in social capital. Study only what is needed to handle an administrative life and ethical dilemmas. You may be asked to give solutions to current administrative problems and dilemmas (like say whistleblowing), so keep your opinion on these issues ready. Since questions from this topic will be based mostly from current affairs; you need not read too much static material for this. The mindmap is only indicative, not exhaustive. How do you see your family in your life? The Examiner is looking for your arguments, not philosophies. Again refer to the chapters dedicated to these in Subba Rao. May be that this crucial examination process and the intense competition have injected some undesirable traits in few of us but at the end of the day we are all good. We have already talked in great detail about the right approach. We think our smart generation must act smartly. But more important than the list of books and websites is the need to understand the soul of this paper. He has dedicated a lot of chapters specifically on all these topics. Clinical trials - how ethical they are? 6. You see the papers filled by you and feel happy about it as if you are the only one doing that. No matter what you knew and how much you knew, filling pages was no big deal for you. However, today we love to complicate things. We have internalized the notions of relative honesty and comparative moral behavior. Even if one does manage that, inconsistency would be visible all over his/her answer sheet and that leads to only one thing - failure. They are ingrained in all of us. He has given several good examples that will help you understand the practical applications and case studies. If you are an honest person, the same will reflect in your answers and you shall be awarded good marks. Ethics and Human Interface: Essence, determinants and consequences of Ethics in human actions; dimensions of ethics; ethics in private and public relationships. Specially, observe the kind of case studies; and personal opinion based questions (for e.g. how can you prove yourself as eligible for administration of such a high responsibility etc.) Step 3: Watch Justice Harvard Videos Now, before starting up to read anything, we recommend you to go through Justice Harvard Videos Michael Sandel. Then read, Ethical concerns in public administration by IGNOU Combine the sources of this with the ones mentioned for Probity in Governance below. For example rationality and logic says that a girl should be independent to wear the clothes of her liking but when it comes to your girlfriend or wife, your heart makes you overprotective and uncomfortable with your partner exercising such choice. Make notes of major corporate governance related issues from newspapers. However, it covers a very large part of the syllabus. Other examples - Euthanasia and its practice in India - what is your view? UPSC knows this dilemma well and that is why we are asked to answer so many question in such a short duration of time that after the initial few questions our original thoughts start getting reflected in the answer sheet. For corporate governance also, the most important is current affairs (e.g. Sharda scam, Sahara issue, Satyam scam, Companies Act, 2013, SEBI guidelines etc.). What we are trying to convey is that one can't FAKE ethical behavior. Supplement your reading with ethical issues in contemporary international issues. Would you allow your wife to go to work and let her wear clothes of her choice? It is this futile to learn the concepts of paper IV from various sources and websites and try implementing them in the examination hall. Then read 2nd ARC's report on Code of Conduct. Finally, go through some of the 2nd ARC's Very important and relevant questions are there in these questionnaires which can be verbatim asked in UPSC mains. Exchange ideas with them. Don't we need to prepare for this paper? How can you contribute to change it? And most importantly, do NOT force morality in your answers. Share your thoughts and feedback. This exam is all about balancing these extremes. GS Paper IV Strategy Go through UPSC Mains 2017 Papers and IASBaba's role - Here UPSC Mains 2016 Solved Papers - Analysis Paper 1 - Click Here Paper 2 - Click Here Paper 3 - Click Here Essay Strategy - Click here Model Essay by IASBaba - Click here Mains Previous Years Question Papers - Click here Think, Learn & Perform (TLP) - Mains Answer Writing Initiative 2018 Special Series for better understanding of Ethics- PART I CASE STUDIES RELATED- PART II GS paper IV is perhaps the most intriguing and misunderstood part of the UPSC syllabus. For the static, first go to the detailed syllabus mindmaps and know the sub-topics under corporate governance. For moral and political attitude, a general reading on internet would suffice. Since the book discusses the subject a little academically, you only need to grasp the overall understanding of the topic, and note some useful points that you can use in your answers. This will provide you a real insight into what exactly is the domain of ethics and morality. The highlights of your reading should be important examples; terminologies (their meaning and application in administrative life); constitutional and legal provisions; and contemporary developments (for e.g. the recent amendment in All India Service Conduct Rules; Bastar Collector Amit Kataria warned for violating service rules etc.) 4. Just grasp central ideas. All the philosophers and their teachings are blown away by the series of questions posed by UPSC. This paper requires an honest foundation that one can't find in books or websites. Step 1: Scan Syllabus and Mindmaps Go through all UPSC syllabus properly and then the detailed syllabus mindmaps on our website to understand the demands of the syllabus. 5. You should NOT start studying ethics '1 year' before the exam! That's too much for a paper that does not require more than 2-3 months of selective and cursory (sketchy) reading. It is hard to do and looks artificial too. So how do you think we should approach the syllabus? But only if that could hold true with UPSC as well! Unfortunately, our university machismo doesn't augur well with world. We don't think so. But if you have that typical DNA injected by some coaching institute and you try to fake your thoughts by presenting some pre-cooked answers, you stand a thin chance in this paper. So how does that matter to our preparation for GS paper IV? These too discuss some academic stuff, but if you have gone through the detailed syllabus mindmaps, you will know what to leave and what to read. If you have covered the above, you will cover a large part of Ethic's core syllabus. Listen to others and if you find their arguments logical enough, simply own them. It doesn't mean that you become a Sanyasi or ascetic. You almost have the feeling that it is in your reach, somewhere in your mind, may be your subconscious thoughts. What do you want in your life? The answers to these questions flow from two different parts of your body - mind and soul. We just need to revisit the school days of our innocent childhood. But the question is do we have the ingredients to cook that delicious, finger licking Biryani? Does it mean that we should prepare it as the other three GS papers. Write down your feelings, revisit them after few days and see whether your thought process has changed or not. Then, first refer to Subba Rao. Public/Civil service values and Ethics in Public Administration: Status and problems; ethical concerns and dilemmas in government and private institutions; laws, rules, regulations and conscience as sources of ethical guidance; accountability and ethical governance; strengthening of ethical and moral values in governance Since all these topics can have so many dimensions, first refer to the detailed syllabus mindmaps to understand the above in detail. Is it too much to ask for? 8. So for the sake of this examination we have to be considerate as human beings to everything around us, be it society, environment, friends, foes, relatives and all that surrounds us. You will see that the questions asked are very general in nature and no specific/academic study is required for them. The UPSC syllabus designates a name for the paper: Emotional intelligence - content, structure, function; its influence and relation with thought and behaviour; moral and political attitudes; social influence and persuasion Read 12th NCERT Psychology - Chapter 6 on Attitude and Social cognition. Its short and precise. Even if one does so, the superficiality of his/her intentions would be readily visible in the answers. Now let us begin by saying a simple yet important thing: Ethics, integrity and honesty should form a common theme during your entire preparation and not only for GS paper IV. You may disagree with our assessment but let us tell you that more often than not we all shall be good than evil. Don't go into details. You should NOT start mugging up quotes, thinkers, catchy lines etc just to impress the examiner. Read the entire chapter line by line and solve all the questions given at the end of the chapter. Human Values - lessons from the lives and teachings of great leaders, reformers and administrators; role of family, society and educational institutions in inculcating values. After all it is all about ideas. We also justify our actions on many flimsy grounds which induce social acceptance and rather promote collective loss of character and integrity. You just pour your thoughts on the paper forgetting all the cautions related to balanced views, word limits, use of quotes, presentation techniques. Neither Aristotle nor Plato comes to your rescue. 9. This is the basic foundation work that you have to do. Internalize your intuitions but at the same time get hold of logic and rationality. We are all good people. You need not refer any other source than Subba Rao for this topic - deal very comprehensively. 7. Public/Civil service values and Ethics in Public Administration: ethical issues in international relations and funding ; corporate governance. Or do you have to think and act differently or we rephrase our word-smartly? If you have made a note of them, you can even quote them as examples in your answers. The examiners are as you find time. And boy! You are never short of ideas, are you? We shall build upon the superstructure in due course of time.

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